## Message Text

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PAGE 01 RABAT 01073 271741Z

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**ACTION NEA-03** 

INFO OCT-01 ISO-00 /004 W

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R 271631Z FEB 75 FM AMEMBASSY RABAT

TO SECSTATE WASHDC 4722

**UNCLAS RABAT 1073** 

FOR MONTVILLE NEA/AFN FROM AMBASSADOR

E.O. 11652: N/A TAGS: OTRA MO

SUBJECT: TRAVEL INFORMATION

- 1. PLEASE TRY ASAP CONTACT DWIGHT MARTIN, STUDENT, INDIANA UNIVERSITY, BLOOMINGTON FOR WHEREABOUTS HIS FATHER DR. EDWIN MARTIN WHO WAS TO BE UNIVERSAL HOTEL, TORREMOLINOS, SPAIN. WE AND CONGEN SEVILLE HAVE BEEN UNSUCCESSFUL. POSSIBLY SCHIFFERDECKER, AFGHAN DESK OFFICER, STATE, COULD HELP. DIR. MARTIN, RECENTLY RETIRED TO 2238 SOUTH HOLLAND AVE, SPRINGFIELD, MO 65807, WAS DIRECTOR AID/ED. AFGHANISTAN, LATER AFR. BUREAU, AID/W.
- 2. PLEASE CALL MRS. PAULA MENKIN, 213-398-4046 OR 391-4245 (11408 FRANKLIN PL., LOS ANGELES) AND PASS FOLLOWING: YOUR LETTER RECEIVED. MARCH 17 ARRIVAL DATE OR EARLIER FINE. PLEASE WIRE ETA AND AIRLINE. TRAVEL IN SPAIN AT EASTER TIME VERY EXCITING BUT RESERVATIONS HARD TO GET. PLANES TO MOROCCO SHOULD ALSO BE BOOKED EARLY.
- 3. PLEASE CALL ED HAISLET, EXECUTIVE DIRECTOR, MINNESOTA ALUMNI ASSOC., ST. PAUL. MN, 373-2466 TO ASK IF TOUR PLANS FOR MOROCCO NOW DEFINITE. IF AFFIRMITIVE, CAN MY RECEPTION BE APR. 7 (AS PER MY LETTER FEB 14) OR MUST IT BE APR 8? NO LATER DATE POSSIBLE.
- 4. MANY THANKS.NEUMANN

UNCLASSIFIED

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## Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

**Current Classification: UNCLASSIFIED** 

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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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Disposition Remarks:
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Handling Restrictions: n/a

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Review History: RELEASED <19 MAY 2003 by McShalBA>; APPROVED <08 JAN 2004 by ElyME>

**Review Markings:** 

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**Review Media Identifier:** Review Referrals: n/a Review Release Date: n/a Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

Secure: OPEN Status: NATIVE

Subject: TRAVEL INFORMATION TAGS: OTRA, MO
To: STATE

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